



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Mayo-Underwood Building
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Jeff Noel
Secretary

July 1, 2026

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from June 1, 2026, through June 30, 2026, along with the following data is attached as follows:

- Detailed report on obligated funds
- Detailed report on disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program

June 2026 - Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
				\$ -		\$ -		\$ -	\$ -	\$ -

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 40,987,117	\$ -	\$ 40,987,117	\$ 12,193,380	\$ 2,897,202	\$ 710,085
City/County	\$ 155,200,000	\$ 182,876,336	\$ -	\$ 182,876,336	\$ 29,331,394	\$ 29,379,379	\$ 1,703,043
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 2,617,835	\$ -	\$ 1,382,165
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 289,473	\$ -	\$ 1,710,527
Total	\$ 200,000,000	\$ 229,863,453	\$ -	\$ 229,863,453	\$ 44,432,083	\$ 32,276,581	\$ 5,505,819

GRANT Program

June 2026 - Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
	Pulaski County Fiscal Court	Pulaski County Senior Housing Project - Phase 1: Acquisition	County	\$ 540,000	\$ 19,795		\$ 54,000		\$ 613,795
	City of Centertown	Centertown City Park Improvements Project	City	\$ 25,000	\$ 24,510		\$ 490		\$ 50,000
	University of Pikeville	UPIKE Ag-Tech Innovation Center of Excellence / REI	501(c)3	\$ 4,400,000	\$ 315,724	\$ 832,007	\$ 84,365	\$ 1,500,000	\$ 7,132,096
	Family Health Centers, Inc.	FHC Common Assessment Team	501(c)3	\$ 509,416	\$ 121,290		\$ 6,064		\$ 636,770
	Banklick Watershed Council, Inc.	Banklick Watershed Plan Update and Implementation	501(c)3	\$ 250,000	\$ 158,730		\$ 7,937		\$ 416,667
	The Salvation Army	Hopkinsville Emergency Shelter	501(c)3	\$ 2,342,108	\$ 101,382		\$ 70,263		\$ 2,513,753
	City of Bowling Green	Three Springs Road Sidewalk Project	City	\$ 440,000	\$ 65,426		\$ 110,000		\$ 615,426
	City of Elkhorn City	Elkhorn City Sidewalk Engineering Assessment Project	City	\$ 10,000	\$ 2,500		\$ 50		\$ 12,550
	Perry County Fiscal Court	Leatherwood Wildcat Coal Lodge Project	County	\$ 2,000,000	\$ 2,000,000		\$ 72,337	\$ 7,983,779	\$ 12,056,116
	Winchester Municipal Utilities Commission	Winchester Flanagan & Madison Phase II Outfall Sewer Project	Subdivision of City/County	\$ 2,700,000	\$ 2,600,385		\$ 104,015		\$ 5,404,400

Partial Disbursement

\$ -	\$ 5,409,742	\$ 832,007	\$ 425,156	\$ 7,983,779	\$ 22,319,477
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* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.